

The President, Robert Hershan, together with the Board, Rabbis and staff of TBI, welcomes you to our community.

SHABBAT KI TAVO

Parashah: Deuteronomy 26:1 - 27:4 (page 1508)

Haftarah: Isaiah 60:1-22 (page 1614)

KABBALAT SHABBAT

MAIN SYNAGOGUE

6.15pm Friday Night Shabbat Service

Board member: Victor Kay

Shammashim: Ron Aarons and Sandra Farber

Darshan: Dan Meir representing Zahal Disabled Veterans Organization (ZDVO) Beit Halochem Australia

Shira: Max Jared Einsohn, Sharon Mattatia and Patrick Prunster

SHACHARIT SHABBAT

FRIEDLANDER SYNAGOGUE & CULTURAL CENTRE

10am Geshet Service

MAIN SYNAGOGUE

10am Saturday Morning Shabbat Service

Board members: Robert Hershan, Judi Cohen and Sue Silberberg

Shammashim: Dot Nathan and Evi Nelson

Darshan: Rabbi Gersh Lazarow

Bar mitzvah: Asher Star

Shira: Rhondda Hall accompanied by Joe Stupel

Torah readers: Evi Morawetz, Rabbi Kim Ettlinger and Asher Star

Kiddush: Kindly sponsored by Karen Salter, Dan Star and Sandra Roth



GARDENING WORKING BEE

In advance of the approaching High Holy Days, we will hold our traditional gardening working bee on Sunday 10 September, 9.30am-12noon.

Gardening tools will be available, but feel free to bring your own pair of favourite gloves or some gardening tools such as brooms, rakes or clippers.

Morning tea will be provided.



We kindly ask that phones and cameras not be used during services*

DRASH FOR SHABBAT KI TAVO BY RABBI RAFI KAISERBLUETH, EMANUEL SYNAGOGUE, WOOLLAHRA, NSW

Being a part of a community is so much more than simply belonging. We are tasked to actively engage in that relationship, to build and maintain it. The means through which we engage is the covenant that we establish not only with God, but with ourselves. We are tasked to remember our covenant, that awesome relationship with God. Yet what does that mean, to remember it? Surely the command should be to live it, to practice it?

We have a powerful example in Ki Tavo, about how our ancestors saw this process. In the Declaration of the First Fruits, each member at some point was commanded to bring their First Fruit to the priest and donate it to God. What is most interesting however, are the words the farmer is commanded to say:

“I acknowledge this day before the Lord your God that I have entered the land that the Lord swore to our fathers to assign us.”

The farmer will then continue: “My father was a wandering Aramean. He went down to Egypt with meagre numbers and sojourned there; but there he became a great and populous nation...The Lord freed us from Egypt by a mighty hand, by outstretched arm and awesome power, and by signs and portents... Wherefore I now bring the first fruits of the soil which You, O Lord, have given me.”

Through this process, that person would be recalling the covenant with God, remembering the times in Egypt, with our ancestors there during slavery and redemption, and God’s promise of redemption. The act of donating the fruit was secondary to retelling our story. It was not simply a passive activity, but one where every member of society had to participate. Furthermore,

it was not simply a recitation of a few lines, but one that had to be done in company of other people, namely the Priests.

The only mention of the fruit is the in the last line. The story, OUR story, is the focus. Each and everything we do is predicated on remembering the primacy of community, our shared history, and commitment to strengthening the bonds with one another.

Recalling that special relationship with God was an important act, commanded to all and not to be done in isolation. We see this even today, in ways that recall our special relationship with God, such as at the Seder and now during the High Holidays. We are commanded to interact with one another, while acting in the bond with God. In a culture where originally all was passed down orally, telling our story and performing specific actions were key ingredients in keeping the traditions alive. How much more so today, where even though things may be written, we are still called upon to recall our story and to act. The First Fruits was something all were expected to do, as most were involved in the agrarian portion of society. Today, we are all expected to interact with our covenant with one another, because there is no other way to sustain that relationship other than cooperatively.

We are community because we act together, not simply because we happen to belong to the same institution. The model of the First Fruits is key to understanding our faith. The actions we perform only have a transformative aspect when they are seen in the context of our history.

May this season of preparation continue to enhance the bonds between us and our community.

* TBI services are now streamed live and archived on our website tbi.org.au for the benefit of the community. If you are positioned near the front of the synagogue or near the bimah your image will be recorded. Attendance and participation in our services will be deemed as consent for your image, or the image of minors in your care, to be used for the purposes of filming and promotion. We thank you for your support.

TOT SHABBAT

SATURDAY 16 SEPTEMBER 9.30AM

For babies to five-year-olds and their families. A relaxed, interactive and fun celebration with songs, stories and crafts.

ROSH HASHANAH TORAH TREK

FRIDAY 22 SEPTEMBER 8.15AM AT TBI

Torah Trek heads to Cape Schanck for an epic tashlich and accessible experience of the Mornington Peninsula for all! Shuttle leaves TBI at 8.30am returning by 3.30pm. Participants may also meet at the Cape Schanck Lighthouse at 10am. All participants MUST RSVP to info@tbi.org.au by 19 September.

TBI PRESENTS
AN INTIMATE EVENING WITH
ACHINOAM NINI
TOGETHER WITH THE ACCLAIMED **GIL DOR**
WEDNESDAY 15 NOVEMBER, 8PM
76-82 ALMA ROAD, ST KILDA
TICKETS ON SALE FROM 4 SEPTEMBER • FOR FURTHER INFORMATION VISIT TBI.ORG.AU/NOA

TBI Film Club
Sunday 24 September 6.30pm entry
MR. GAGA
An acclaimed documentary from Heymann Brothers Films about Ohad Naharin, choreographer and artistic director of the Batsheva Dance Company.

CALENDAR

לוח

Sunday 10 September

- 9.30am Gardening Working Bee
- 3.30pm Binah Bubble Soccer (OFFSITE)
- 5.15pm Kol Simchah choir rehearsal

Tuesday 12 September

- 4pm TBI Tamid
- 7.30pm Introduction to Judaism
- 7.30pm Parashat Hashavua

Wednesday 13 September

- 10.30am Drop In and Chat
- 7pm HHD Choir rehearsal
- 7.30pm Melton School - Beyond Borders

Thursday 14 September

- 10am Melton School - Jewish Denominations
- 7pm HHD Choir rehearsal

Friday 15 September

- 10am Bubs & Bagels
- 4.15pm Emmy Monash Kabbalat Shabbat (OFFSITE)
- 6.15pm Kabbalat Shabbat service

Saturday 16 September

- 9.30am Tot Shabbat
- 10am Shabbat Nitzavim-Vayeilech service
Bailey Levin bar mitzvah
- 5.30pm Kol Simchah choir rehearsal
- 9pm S'lichot

REMEMBRANCE

זכור

SHLOSHIM

- Noel Ackman Husband of Kirsty MacMillan, father of Joshua and Shaughan Ackman, step-father of Lindsay Goodrich
- Rose Babare Mother and mother-in-law of Paul and Sheryl Rosen, Gabriel and Janelle Babare and Desiree Babare
- Neda Borenstein Mother of Daniel, Michael and Felix
- Stephen Robert Danos Father of Tom and Tony
- Stanley Fox Father of Vivien and Martin
- Doris Gerl Aunt of Loryn Einstein van den Berg
- Maureen Hecht Wife of Jack, mother of Nina and Sam, Sister of Michael Feeney
- June Helmer Mother of John Helmer and Michael Stevenson-Helmer, sister to Shirley Spivakovaky, sister-in-law to Lady Anna Cowen
- Tadeusz Irlicht Husband of Sylvia z"l, father of Sari and Laurence

- Miriam Kuna Mother of David and Diana, cousin of Peter and Yehudit Koadlow
- Armand Laloum Husband of Minia, father of Michel and David, father-in-law of Anna and Deborah
- Erwin Reiss Partner of Margaret D'Arcy, Father of Ruth, Dianna, Gideon and Danielle
- Norman Rothman Husband of Sylvia, Father of Andrew, Stephen z"l and Jennifer
- Judith Wasser Chazan Wife of Sam, mother and grandmother of Suzie, Michelle, Tony, Adam, Corey and Mary

Yahrzeits Observed This Shabbat

- Bina Best • Gertrud Bock • Rae Brandon • Sadie Alexander Cohen
- Les Levy • Fritz Herling • Karl Hershan • Leslie Hoenig
- Colin A.G. Hunt • Susie Glaser • Josie Grinblat • Pineches Majzner
- Rebecca Neave • Mala Pfeffer • Max Phillips • Rebecca Polak-Truman
- Harold Sackville • Baruch Schustik • Alec Sharp • Lothar Steen
- Yana Urbach • Fay Willer-Nass

MISSION: Temple Beth Israel is a kehilla kedosha (spiritual community) bringing innovation and creativity to Jewish traditions. We provide multiple pathways for our members and friends to enjoy an engagement with Progressive Judaism that enhances their lives through spiritual enrichment, learning and community. We are guided by principles of egalitarianism and respect for others. We are inspired to continually develop and grow and to provide a spiritual home for all who wish to embrace our values. Temple Beth Israel acknowledges that we are assembled on land whose traditional custodians are the people of the Kulin Nation.

Please take this news sheet with you



Contact TBI

Ph: +613 9510 1488
PO Box 128 / 76-82 Alma Rd, St Kilda VIC 3182
Email: info@tbi.org.au
tbi.org.au
Twitter: @TBI Melbourne

